

The Lutheran Church of Our Redeemer

1811 Lincoln Avenue, Evansville, Indiana
Office: (812) 476-9991 · redeemerchurch.org

THE HOLY TRINITY

May 31, 2026

8:00 a.m. Holy Communion

VISITORS AND MEMBERS

Good morning and welcome! Attendance cards and offerings will be collected at the door as you enter or leave, or you can do both electronically using the QR code on the back cover of this bulletin. We are glad you're here and look forward to meeting you. If you wish, you may also send an email to pastor@redeemerchurch.org.

AS WE GATHER

In many ways God is very different from us. We should not think of God as a superhuman. Still, out of great love for us, God makes Himself relatable and cleanses us so that we can be with Him. Today, God is present. Worship Him because He is worthy of it and He is here for it. Remember that someday your worship and interaction with God will be face-to-face.

LESSON FOR DISCIPLES

The wisdom of God is not always logical. Logic comes from our experience of this world. God is outside of and above this world. A teaching like the Trinity is illogical. But it makes sense that God would have a nature unlike anything else we have ever seen.

PRESERVICE MUSIC

“Holy, Holy, Holy”

by Mark Hayes arr. Wagner

CALL TO WORSHIP

“God the Father, Son and Spirit” by W.G. Polack (Choir)

*God the Father, Son, and Spirit,
Ever blessed Trinity.
Humbly now our thanks we offer
All unworthy though we be.
Freely Thou hast showered blessings
Countless as the ocean's sands,
Blessings rich and overflowing
On the labors of our hands.*

*Grant that we Thy Word may cherish
And its purity to retain.
Lord, unless Thou art the Builder
All our labor is in vain.
Keep us from all pride and boasting,
Vanity, and foolish trust,
Knowing that our work without Thee
Soon will crumble into dust.*

God of grace and love and blessing,
 Thine alone shall be the praise.
 Give us hearts to trust Thee truly,
 Hands to serve Thee all our days.
 Lord, bestow Thy future blessing
 Till we join the heav'nly host,
 There to praise and serve Thee ever,
 Father, Son, and Holy Ghost.

† PREPARATION †

OPENING HYMN

"Holy, Holy, Holy"

(LSB 507)



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!
 2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,
 3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,
 4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;
 Cast - ing down their gold - en crowns a - round the glass - y sea;
 Though the eye of sin - ful man Thy glo - ry may not see,
 All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!
 Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,
 On - ly Thou art ho - ly; there is none be - side Thee,
 Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!
 Which wert and art and ev - er - more shalt be.
 Per - fect in pow'r, in love, and pu - ri - ty.
 God in three per - sons, bless - ed Trin - i - ty!

INVOCATION

Pastor: In the name of the Father and of the ☩ Son and of the Holy Spirit.

People: Amen.

☩ HOLY BAPTISM ☩

(8:00 am)

Larry Wilson and Arnetta Hazelwood

Pastor: Do you renounce the devil and all his works and ways?

Candidates: **We do renounce them.**

Pastor: Do you believe in God the Father Almighty, maker of heaven and earth?

Candidates: **Yes. We believe.**

Pastor: Do you believe in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sits at the right hand of God the Father Almighty; from thence He will come to judge the living and the dead?

Candidates: **Yes. We believe.**

Pastor: Do you believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body and the life everlasting?

Candidates: **Yes. We believe.**

(As Baptism is performed)

Pastor: Larry Wilson, Arnetta Hazelwood, I baptize you in the name of the Father and of the ☩ Son and of the Holy Spirit. Amen.

(Baptism service continues on page 271 in the hymnal)

CONFESSION AND ABSOLUTION

(Silence for personal confession)

Pastor: Let us come before God in true repentance, seeking His mercy and forgiveness.

People: Almighty God, we are Your children; but like every human, our sinful nature has shown itself in sinful thoughts, words and deeds. Have mercy on us and forgive us for Jesus' sake.

Pastor: God has promised forgiveness to those who repent of their sins and turn to Him. Therefore, as a called and ordained servant of the Word, I forgive you all of your sins in the name of the Father and of the † Son and of the Holy Spirit. May He keep you in His grace by the Holy Spirit, lead you to greater faith and obedience, and bring you to live with Him forever, through Jesus Christ, our Lord.

People: Amen.

HYMN

"Splendor and Honor"

(LSB 950)



1 Splen - dor and hon - or, maj - es - ty and pow - er
2 Praised be the true Lamb, slain for our re - demp - tion,
3 To the Al - might - y, throned in heav'n - ly splen - dor,



Are Yours, O Lord God, fount of ev - 'ry bless - ing,
By whose self - of - f'ring we are made God's peo - ple:
And to the Sav - ior, Christ our Lamb and Shep - herd,



For by Your bid - ding was the whole cre -
A priest - ly king - dom, from all tongues and
Be ad - o - ra - tion, praise, and glo - ry



a - tion Called in - to be - ing.
na - tions, Called to God's ser - vice.
giv - en, Now and for - ev - er.

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PRAYER OF THE DAY

† **WORD** †

(readings from the English Standard Version Bible (ESV))

In the beginning, God created the heavens and the earth. ² The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

³ And God said, “Let there be light,” and there was light. ⁴ And God saw that the light was good. And God separated the light from the darkness. ⁵ God called the light Day, and the darkness He called Night. And there was evening and there was morning, the first day.

⁶ And God said, “Let there be an expanse in the midst of the waters, and let it separate the waters from the waters.” ⁷ And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. ⁸ And God called the expanse Heaven. And there was evening and there was morning, the second day.

⁹ And God said, “Let the waters under the heavens be gathered together into one place, and let the dry land appear.” And it was so. ¹⁰ God called the dry land Earth, and the waters that were gathered together He called Seas. And God saw that it was good.

¹¹ And God said, “Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth.” And it was so. ¹² The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. ¹³ And there was evening and there was morning, the third day.

¹⁴ And God said, “Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, ¹⁵ and let them be lights in the expanse of the heavens to give light upon the earth.” And it was so. ¹⁶ And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. ¹⁷ And God set them in the expanse of the heavens to give light on the earth, ¹⁸ to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. ¹⁹ And there was evening and there was morning, the fourth day.

²⁰ And God said, “Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens.” ²¹ So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. ²² And God blessed them, saying, “Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth.” ²³ And there was evening and there was morning, the fifth day.

24 And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. 25 And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

26 Then God said, "Let Us make man in Our image, after Our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

(following the reading ...)

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

EPISTLE READING

Acts 2:14a, 22-36

14 But Peter, standing with the eleven, lifted up his voice and addressed them:

22 "Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through Him in your midst, as you yourselves know— 23 this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. 24 God raised Him up, loosing the pangs of death, because it was not possible for Him to be held by it. 25 For David says concerning Him,

*"I saw the Lord always before me,
for He is at my right hand that I may not be shaken;
26 therefore my heart was glad, and my tongue rejoiced;
my flesh also will dwell in hope.*

*27 For You will not abandon my soul to Hades,
or let Your Holy One see corruption.*

*28 You have made known to me the paths of life;
You will make me full of gladness with Your presence.'*

29 "Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. 30 Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, 31 he foresaw and spoke about the resurrection of the Christ, that He was not abandoned to Hades, nor did His flesh see corruption.

32 This Jesus God raised up, and of that we all are witnesses. 33 Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, He has poured out this that you yourselves are seeing and hearing. 34 For David did not ascend into the heavens, but he himself says,

*"The Lord said to my Lord, "Sit at My right hand,
35 until I make your enemies your footstool.""*

36 Let all the house of Israel therefore know for certain that God has made Him both Lord and Christ, this Jesus whom you crucified."

(following the reading ...)

Reader: This is the Word of the Lord.

People: **Thanks be to God.**

HOLY GOSPEL

Matthew 28:16-20

Reader: The Holy Gospel according to St. Matthew the twenty-eighth chapter.

People: **Glory to You, O Lord.**

16 Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. 17 And when they saw Him they worshiped Him, but some doubted. 18 And Jesus came and said to them, "All authority in heaven and on earth has been given to Me. 19 Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, 20 teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

(following the reading ...)

Reader: This is the Gospel of the Lord.

People: **Praise to You, O Christ.**

SERMON HYMN

"Father Most Holy"

(LSB 504)



1 Fa - ther most ho - ly, mer - ci - ful, and ten - der; Je - sus, our
2 Trin - i - ty bless - ed, u - ni - ty un - shak - en, Good - ness un -
3 Mak - er of all things, all Thy crea - tures praise Thee; All for Thy
4 Lord God Al - might - y, un - to Thee be glo - ry, One in three



Sav - ior, with the Fa - ther reign - ing; Spir - it of com - fort,
bound - ed, ver - y God of heav - en, Light of the an - gels,
wor - ship were and are cre - at - ed; Now, as we al - so
per - sons, o - ver all ex - alt - ed! Glo - ry we of - fer,



ad - vo - cate, de - fend - er, Light nev - er wan - ing;
joy of those for - sak - en, Hope of all liv - ing,
wor - ship Thee de - vout - ly, Hear Thou our voic - es.
praise Thee and a - dore Thee, Now and for - ev - er.

SERMON

“The Maker of All Things” Genesis 1:1-2:4a

Intro: The Big Bang Theory

I. In the beginning

- A. There was elegant order*
 - 1. Everything fine-tuned*
 - 2. No chaos/entropy*
- B. What has the power and genius to make this universe?*
 - 1. It can't be self-creating*
 - 2. Something is not made by nothing*
 - 3. A transcendent mind*
- C. What was before our universe? Yahweh*
 - 1. God is spirit*
 - 2. We can't probe the nature of His being*
 - 3. We need revelation*

II. What God has revealed about Himself

- A. That He is One*
 - 1. Perhaps like the universe, He is a singularity*
 - 2. We don't know the nature of His oneness*
 - 3. God reveals to us the three persons*
 - a. Independent in many ways*
 - b. Indiscernible from the others in many ways*
- B. His ability to create*
 - 1. He speaks matter into being*
 - 2. He creates over a period of time/Sabbath*
 - 3. Then creation moves on with His sustaining*
- C. We somehow share(d) His image*
 - 1. Not appearance*
 - 2. To be an eternal creature*
 - 3. To have a set of personality characteristics*
 - 4. To have a free will*
- D. His scope of being*
 - 1. Know all things*
 - 2. Present everywhere*
 - 3. Able to do all things*
 - 4. Orderly*
- E. Knowable and wants to be known*

Does it bother you that you cannot explain or understand all the mysteries of God?

How could you improve your relationship experience of God?

CONFESSION OF FAITH *Athanasian Creed (10:30 am only)*

Early in the fourth century, a north African pastor named Arius began teaching that Jesus Christ was not truly God. The Church responded decisively in AD 325 with a statement of faith (The Nicene Creed), which confessed that Jesus is, in fact, true God. Toward the end of the fifth century, another creed was written that delved further into the mystery of the Trinity. Though attributed to Athanasius, a fourth-century opponent of Arius, this anonymous creed clearly came at a later stage in the debate. The Athanasian Creed declares that its teachings concerning the Holy Trinity and our Lord's incarnation are "the catholic faith". In other words, this is what the true Church of all times and all places has confessed. More than fifteen centuries later, the Church continues to confess this truth, confident that the triune God, Father, Son, and Holy Spirit, has devoted Himself to our salvation.

Pastor: Whoever desired to be saved must, above all, hold the catholic faith.

People: **Whoever does not keep it whole and undefiled, will without doubt perish eternally.**

Pastor: And the catholic faith is this,

People: **that we worship one God in trinity and Trinity in unity, neither confusing the persons nor dividing the substance.**

Pastor: For the Father is one person, the Son is another and the Holy Spirit is another.

People: **But the Godhead of the Father and of the Son and of the Holy Spirit is one: the glory equal, the majesty coeternal.**

Pastor: Such as the Father is, such is the Son, and such is the Holy Spirit:

People: **the Father uncreated, the Son uncreated, and the Holy Spirit uncreated;**

Pastor: the Father infinite, the Son infinite, and the Holy Spirit infinite;

People: **the Father eternal, the Son eternal, and the Holy Spirit eternal.**

Pastor: And yet there are not three Eternals but one Eternal,

People: **just as there are not three Uncreated nor three Infinites but one Uncreated and one Infinite.**

Pastor: In the same way, the Father is almighty, the Son almighty, and the Holy Spirit almighty;

People: and yet they are not three Almightyies but one Almighty.

Pastor: So the Father is God, the Son is God, and the Holy Spirit is God;

People: and yet there are not three Gods but one God.

Pastor: So the Father is Lord, the Son is Lord, and the Holy Spirit is Lord;

People: and yet there are not three Lords but one Lord.

Pastor: Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord,

People: so also we are prohibited by the catholic religion to say that there are three Gods or Lords.

Pastor: The Father is not made, nor created nor begotten by anyone. The Son is neither made nor created, but begotten of the Father alone.

People: The Holy Spirit is of the Father and of the Son, neither made nor created not begotten but proceeding.

Pastor: Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.

People: And in this Trinity none is before or after another; none is greater or less than another;

Pastor: but the whole three persons are coeternal with each other so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.

People: Therefore, whoever desires to be saved must think thus about the Trinity.

Pastor: But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.

People: Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.

Pastor: He is God, begotten from the substance of the Father before all ages; and He is man born of the substance of His mother in this age:

People: perfect God and perfect man, composed of a rational soul and human flesh;

Pastor: equal to the Father with respect to His divinity, less than the Father with respect to His humanity.

People: Although He is God and man, He is not two but one Christ:

Pastor: one, however, not by conversion of the divinity into flesh but by the assumption of the humanity into God;

People: **one altogether, not by confusion of substance but by unity of person.**

Pastor: For as the rational soul and flesh is one man, so God and man is one Christ,

People: **who suffered for our salvation, descended into hell, rose again from the dead,**

Pastor: ascended into heaven, and is seated at the right hand of the Father, from whence He will come to judge the living and the dead.

People: **At His coming all people will rise again with their bodies and give an account concerning their own deeds.**

Pastor: And those who have done good will enter into eternal life, and those who have done evil into eternal fire.

People: **This is the catholic faith; whoever does not believe it faithfully and firmly, cannot be saved.**

OFFERING

*****To give electronically, scan the QR code at the right, visit our website redeemerchurch.org, and click on 'online giving', or text the word GIVE to (812) 362-2848 and follow the link****You can make a one-time gift OR sign up for a recurring donation. Recurring donations can be changed or canceled at any time.*****



CHILDREN'S MESSAGE

"Jesus Calls His Disciples"

OFFERTORY

"Give Thanks with a Grateful Heart"

(LSB 806)

Musical notation for the offertory, consisting of three staves of music in a single system. The first staff begins with a treble clef and a key signature of one flat. The lyrics are: "Give thanks with a grate - ful heart, Give thanks to the". The second staff continues the melody with lyrics: "Ho - ly One, Give thanks _____ be - cause He's giv - en___ Je - sus". The third staff concludes the phrase with lyrics: "Christ His Son. Give thanks with a grate - ful heart, Give".

Give thanks with a grate - ful heart, Give thanks to the

Ho - ly One, Give thanks _____ be - cause He's giv - en___ Je - sus

Christ His Son. Give thanks with a grate - ful heart, Give

thanks to the Ho - ly One, Give thanks _____ be-cause He's giv-en____
 Je-sus Christ His Son. And now let the weak say "I am
 strong," Let the poor say "I am rich," _____ Be-cause of
 what the Lord has done for us. And now let the
 weak say "I am strong," Let the poor say "I am
 rich," _____ Be-cause of what the Lord has done for us.
 Give thanks, _____ give thanks. _____

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PRAYER OF THE CHURCH

† SACRAMENT †

PREFACE

Pastor: The Lord be with you.

People: **And also with you.**

Pastor: Lift up your hearts.

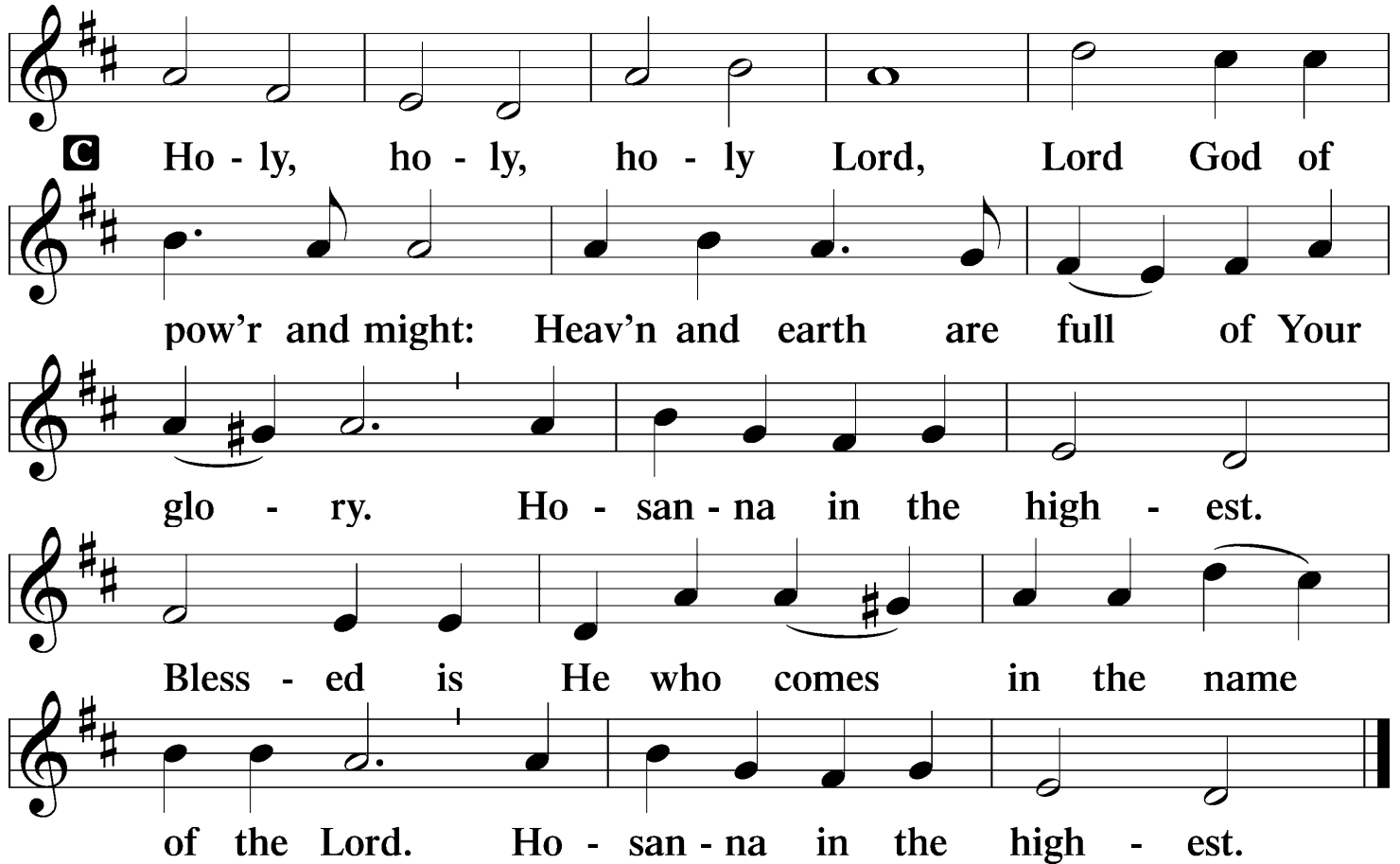
People: **We lift them to the Lord.**

Pastor: Let us give thanks to the Lord our God.

People: **It is right to give Him thanks and praise.**

PROPER PREFACE

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, Lord God of
pow'r and might: Heav'n and earth are full of Your
glo - ry. Ho - san - na in the high - est.
Bless - ed is He who comes in the name
of the Lord. Ho - san - na in the high - est.

WORDS OF INSTITUTION

PROCLAMATION OF CHRIST

Pastor: As often as we eat this bread and drink this cup, we proclaim the Lord's death until He comes.

People: **Amen. Come, Lord Jesus.**

Pastor: O Lord Jesus Christ, only Son of the Father, in giving us Your body and blood to eat and to drink, You lead us to remember and confess Your holy cross and passion, Your blessed death, Your rest in the tomb, Your resurrection from the dead, Your ascension in heaven, and Your coming for the final judgment. So remember us in Your kingdom and teach us to pray:

LORD'S PRAYER

All: Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

THE PEACE OF THE LORD

Pastor: The peace of the Lord be with you always.

People: Amen.

AGNUS DEI



☐ Lamb of God, You take a - way the sin of the world;
have mer - cy on us. Lamb of God, You take a - way the
sin of the world; have mer - cy on us. Lamb of
God, You take a - way the sin of the world;
grant us peace, grant us peace.

DISTRIBUTION

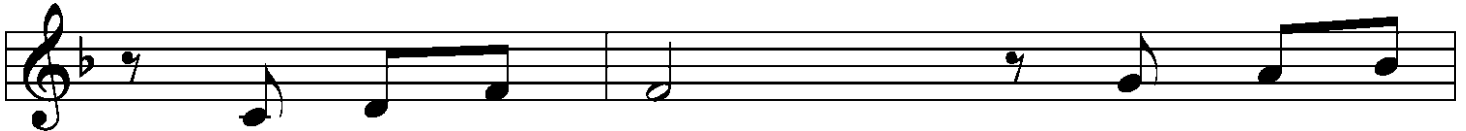
PLEASE NOTE: Because the sacrament can be taken to one's spiritual harm if not properly understood, *1 Corinthians 11:27*, we ask all visitors to refer to our statement of belief found inside the back cover of this service folder before communing. We are eager for you to participate fully in every aspect of this ministry, but we do not want to compromise any portion of God's Word among us.

Even if you are not partaking in this Sacrament, we invite you to come forward to receive a blessing. Please indicate your desire to receive a blessing by crossing your arms across your chest. Children are invited to come forward and receive a baptismal blessing.

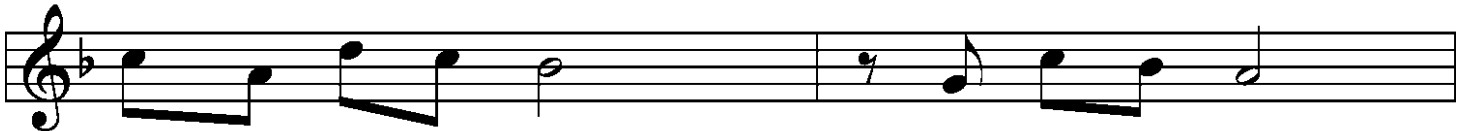
Gluten-free wafers are available if your health requires it. Please ask the Pastor for one when communing. For those who prefer not to have alcohol, there is white grape juice in the cups toward the center of the tray.

DISTRIBUTION HYMNS

“What Is This Bread?” (LSB 629)



1	What	is	this	bread?	Christ's	bod - y
2	What	is	this	wine?	The	blood of
3	So	who	am	I,	That	I should
4	Yet	is	God	here?	Oh,	yes! By
5	Is	this	for	me?	I	am for -



ris - en	from the	dead:	This	bread	we	break,
Je - sus	shed	for mine;	The	cup	of	grace
live	and	He should	Un -	der	the	rod?
Word	and	prom - ise	In	mouth	and	soul
giv - en	and	set free!	I	do	be -	lieve



This	life	we	take,	Was	crushed	to	pay	for	our	re -
Brings	His	em -	brace	Of	life	and	love	un -	til	I
My	God,	my	God,	Why	have	You	not	for -	sak -	en
He	makes	us	whole—	Christ,	tru -	ly	pres -	ent	in	this
That	I	re -	ceive	His	ver -	y	bod -	y	and	His

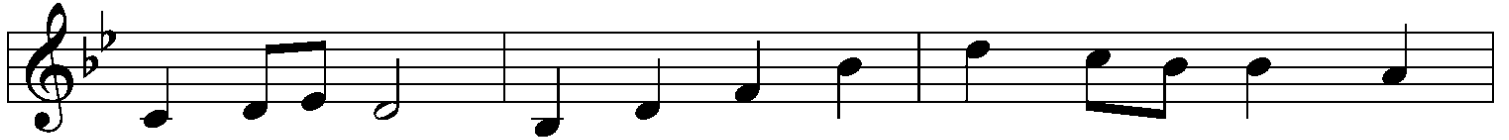


lease.	O	taste	and	see—	the	Lord	is	peace.
sing!	O	taste	and	see—	the	Lord	is	King.
me?	O	taste	and	see—	the	Lord	is	free.
meal.	O	taste	and	see—	the	Lord	is	real.
blood.	O	taste	and	see—	the	Lord	is	good.

“Glory Be to God the Father” (LSB 506)



1 Glo - ry be to God the Fa - ther, Glo - ry be to
 2 Glo - ry be to Him who loved us, Washed us from each
 3 Glo - ry to the King of an - gels, Glo - ry to the
 4 Glo - ry, bless - ing, praise e - ter - nal! Thus the choir of



God the Son, Glo - ry be to God the Spir - it:
 spot and stain; Glo - ry be to Him who bought us,
 Church's King, Glo - ry to the King of na - tions;
 an - gels sings; Hon - or, rich - es, pow'r, do - min - ion!



Great Je - ho - vah, Three in One! Glo - ry,
 Made us kings with Him to reign! Glo - ry,
 Heav'n and earth, your prais - es bring! Glo - ry,
 Thus its praise cre - a - tion brings. Glo - ry,



glo - ry While e - ter - nal a - ges run!
 glo - ry To the Lamb that once was slain!
 glo - ry To the King of glo - ry sing!
 glo - ry, Glo - ry to the King of kings!

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POST COMMUNION HYMN *“Sent Forth by God’s Blessing” (LSB 643)*



1 Sent forth by God’s bless - ing, Our true faith con - fess - ing,
 2 With praise and thanks - giv - ing To God ev - er - liv - ing,



The peo - ple of God from His dwell - ing take leave.
 The tasks of our ev - 'ry - day life we will face.

The Sup - per is end - ed. O now be ex - tend - ed
 Our faith ev - er shar - ing, In love ev - er car - ing,
 The fruits of this ser - vice in all who be - lieve.
 Em - brac - ing His chil - dren of each tribe and race.
 The seed of His teach - ing, Re - cep - tive souls reach - ing,
 With Your feast You feed us, With Your light now lead us;
 Shall blos - som in ac - tion for God and for all.
 U - nite us as one in this life that we share.
 His grace did in - vite us, His love shall u - nite us
 Then may all the liv - ing With praise and thanks - giv - ing
 To work for God's king - dom and an - swer His call.
 Give hon - or to Christ and His name that we bear.

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BENEDICTION

Pastor: The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and ☩ give you peace.

People: Amen.

CLOSING HYMN

“In You Is Gladness”

(LSB 818)



1 In Thee is glad - ness A - mid all sad - ness, Je - sus,
2 Since He is ours, We fear no pow - ers, Not of



sun - shine of my heart. By Thee are giv - en The gifts of
earth nor sin nor death. He sees and bless - es In worst dis -



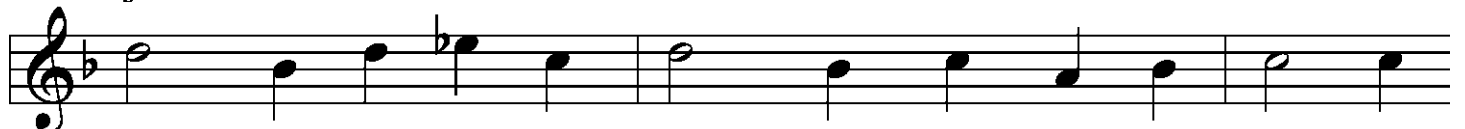
heav - en, Thou the true Re - deem - er art. Our souls Thou
tress - es; He can change them with a breath. Where - fore the



wak - est, Our bonds Thou break - est; Who trusts Thee sure - ly Has built se -
sto - ry Tell of His glo - ry With hearts and voic - es; All heav'n re -



cure - ly; He stands for - ev - er: Al - le - lu - ia! Our hearts are
joic - es In Him for - ev - er: Al - le - lu - ia! We shout for



pin - ing To see Thy shin - ing, Dy - ing or liv - ing
glad - ness, Tri - umph o'er sad - ness, Love Him and praise Him



To Thee are cleav - ing; Naught can us sev - er: Al - le - lu - ia!
And still shall raise Him Glad hymns for - ev - er: Al - le - lu - ia!

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POSTLUDE

“Postlude on ‘St. Patrick’s Breastplate’”

by Lani Smith

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THE ALTAR FLOWERS are given to the Glory of God by Barbara and Ronald Whitesides in memory of her father, John G. Ryberg.

THE NURSERY is available for the care of your little ones. It is located in the southwest corner of the Education Wing/Preschool Hallway and is clearly marked. Please use the nursery at your convenience or when you find that the younger members of your family are disturbing your time of worship.

THIS WEEK AND NEXT WEEK @9:15 a.m. ADULT BIBLE STUDY:

- Zechariah with Pastor Tom in the Fellowship Hall

WEEKLY 9:15AM SUNDAY MORNING BIBLE CLASSES FOR TODDLERS - HIGH SCHOOL SUMMER SCHEDULE

Sunday Morning Littles & Live! (2 yr olds - 4th Grade) meets in Room 201
Redeemer Roots & Reach (5th-12th) meets in the Youth Room

‡ In Our Prayers ‡

Praise and Thanks

For the Baptism of Larry W & Arnetta H

Grief

For the friends and family of Max Mooney

For the friends and family of David Mattlin

Illness/Recovery

Dennis S Kelsey and Baby E Carol M Jessica Eric Tim P Nancy

Intercession

For Timothy and Diane and their upcoming marriage

For Lutheran Hour Ministries and all of their outreach efforts

For peace around the world and for persecuted Christians around the world

For our congregation and for our improvement plans beginning at Newburgh

For the success of Redeemer Preschool and Evansville Lutheran School

Wisdom for our country's leaders and all those in authority

For our military and their families; Kurt, Cason, Cody & Katy M

Redeemer Families

Patrick and Patricia J

Jacob, Claire, Levi and Elnora M

Darach, Malayna and Wyatt M